









4 credits

30.0 h

Q2


This learning unit is not being organized during this academic year.

Teacher(s)	Auwers Jean-Marie ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	These objectives will be achieved after an analysis on a specific question about ancient Church history (historical, literary, theological and when needed archeological aspects). The analysed texts will be situated in their historical and theological contexts.
Aims	<p>1 At the end of this activity, the student will be able to - carry out personal research on a specific question about ancient Church history (historical, literary and theological aspects); - read critically ancient historical sources; - use the main tools in the field.</p> <p>-----</p> <p><i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i></p>
Content	The topic of this second level two-yearly course is different each year. For example: the persecution of the Christians during the four first centuries, the conversion of the Roman Empire to christian faith, the judeo-christianism, the christian school of Alexandria, first Christians ans classical culture, and the beginnings of monachism. Students learn to use the main tools in the field of ancient Church history.
Bibliography	<p>ARAGIONE G., Les chrétiens et la loi. Allégeance et émancipation aux IIe et IIIe siècles (Christianismes antiques), Genève, 2011.</p> <p>BROWN P. , LIZZI TESTA R., Pagans and Christians in the Roman Empire : The Breaking of a Dialogue (IVth ' VIth Century A.D.) (Christianity and History, 9). Berlin, 2011.</p> <p>DE LABRIOLLE P., La réaction païenne. Étude sur la polémique antichrétienne du Ie au VIe siècle, Paris, 1934 (réimpression : Paris, 2005).</p> <p>FERRY L. JERPHAGNON L., La Tentation du christianisme, Paris, 2009.</p> <p>LEVIEILS X., Contra Christianos. La critique sociale et religieuse du christianisme des origenes (lege : origines) au concile de Nicée (45-325) (BZNW, 146), Berlin, New York, 2007.</p> <p>McMULLEN R., Christianisme et paganisme du IVe au VIIIe siècle, Paris, 1998 (éd. orig., 1996).</p> <p>ROKEAH D., Jews, Pagans and Christians in conflict, Jérusalem-Leiden, 1982.</p> <p>RATTI S., Antiquus error. Les ultimes feux de la résistance païenne (Bibliothèque de l'Antiquité Tardive, 14), Turnhout, 2010.</p> <p>RITTER A. M., « L'Église et l'État » : points de vue du christianisme ancien. Religion et politique dans l'Antiquité (Traditio christiana, 13), Berne, 2005.</p>
Faculty or entity in charge	TEBI

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Aims
	ELAT9CE	4		
Master [60] in History	HIST2M1	4		
Master [120] in History	HIST2M	4		
Master [120] in Theology	THEO2M	4		
Master [60] in Ancient Languages and Literatures : Oriental Studies	HORI2M1	4		
Master [60] in Theology	THEO2M1	4		
Master [120] in Ancient Languages and Literatures: Classics	CLAS2M	4		
Master [120] in Ancient and Modern Languages and Literatures	LAFR2M	4		
Master [120] in Ancient Languages and Literatures: Oriental Studies	HORI2M	4		