










4 credits

30.0 h

Q1

This biannual learning is being organized in 2018-2019

Teacher(s)	Lesch Walter ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	In order to reach these goals, the course offers an analysis of a specific question, one time in the political field and the next time in the economical field. Important current files will be objects of research that need to use the tools of current ethics in connection with philosophy and social sciences The course will show some specificities of a Christian look aware of the plurality of approach.
Aims	<p>1 By the end of the course, the student should be able : - to clarify fundamental categories for ethical thought in the context of important questions about society - to relate the contributions of Christian traditions to public debates on social bound - to analyse the issues about the social involvements of Christians in dialogue with other convictions.</p> <p>-----</p> <p><i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i></p>
Evaluation methods	The elements of evaluation are the regular and active participation, the writing of a short essay (maximum 5 pages on a subject that can be chosen among the topics of the course) and an oral exam.
Teaching methods	There will be lectures and also important interactive moments based on texts that have to be read by all participants.
Content	<p><b>God and Money</b></p> <p>The ethics of economics deals with the relation between economic practice and the moral evaluation of these choices. And God in all that? The distance between market economy and religion seems to be enormous. There is a gap between the condemnation of an economy that kills and the religious legitimation of prosperity and private property. The confrontation of two worldviews is necessarily tense. The course wants to promote deeper reflection on the numerous contact points between religion and economy and to encourage critical thinking.</p>
Inline resources	Selected texts will be available on Moodle.
Other infos	First meeting: Thursday, 20 September 2018, 8:30 - 10:30, room AGOR 04. Office hours: Monday, 13:30 - 15:00, Collège Descamps d126.
Faculty or entity in charge	TEBI

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Aims
	<a href="#">ETES9CE</a>	4		
Master [120] in Theology	<a href="#">THEO2M</a>	4		
Master [120] in Anthropology	<a href="#">ANTR2M</a>	4		
Master [120] in Philosophy	<a href="#">FILO2M</a>	4		
Master [120] in Sociology	<a href="#">SOC2M</a>	4		
Master [120] in Political Sciences: General	<a href="#">SPOL2M</a>	4		
Master [120] in Political Sciences: International Relations	<a href="#">SPRI2M</a>	4		
Master [120] in Public Administration	<a href="#">ADPU2M</a>	4		
Master [60] in Theology	<a href="#">THEO2M1</a>	4		
Master [120] in Ethics	<a href="#">ETHI2M</a>	4		