










4.00 credits

30.0 h

Q2


This biannual learning unit is not being organized in 2022-2023 !

Teacher(s)	Auwers Jean-Marie ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	These objectives will be achieved after an analysis on a specific question about ancient Church history (historical, literary, theological and when needed archeological aspects). The analysed texts will be situated in their historical and theological contexts.
Learning outcomes	<p>At the end of this learning unit, the student is able to :</p> <ol style="list-style-type: none"> 1 carry out personal research on a specific question about ancient Church history (historical, literary and theological aspects) ; 2 read critically ancient historical sources ; 3 use the main tools in the field.
Content	<p>The "<u>triumph of Christianity</u>"</p> <p>This year, the course will attempt to revisit the question of the "triumph of Christianity" from the perspective of defeated paganism</p>
Bibliography	<p>Aragione G., <i>Les chrétiens et la loi. Allégeance et émancipation aux iie et iiiie siècles</i> (Christianismes antiques), Genève, 2011.</p> <p>Bardy G., <i>La conversion au christianisme durant les premiers siècles</i> (Théologie, 15), Paris, 1949.</p> <p>Beatrice P. Fr., <i>L'intolleranza cristiana nei confronti dei pagani</i>, Bologne, 1993.</p> <p>Brown P. – Lizzi Testa R., <i>Pagans and Christians in the Roman Empire : The Breaking of a Dialogue (IVth – VIth Century A.D.)</i> (Christianity and History, 9). Berlin, 2011.</p> <p>Cameron A., <i>The Last Pagans of Rome</i>, Oxford, 2011.</p> <p>de Labriolle P., <i>La réaction païenne. Étude sur la polémique antichrétienne du i e au vi e siècle</i>, Paris, 1934 (réimpression : Paris, 2005).</p> <p>Ferry L – Jerphagnon L., <i>La Tentation du christianisme</i>, Paris, 2009.</p> <p>Fiedrowiz M., <i>Christen und Heiden. Quellentexte zu ihrer Auseinandersetzung in der Antike</i>, Darmstadt, 2004.</p> <p>Lane Fox R., <i>Pagans and Christians in the Mediterranean World from the second Century A.D. to the conversion of Constantine</i>, Harmondsworth, 1986.</p> <p>Levieils X., <i>Contra Christianos. La critique sociale et religieuse du christianisme des origenes (lege : origines) au concile de Nicée (45–325)</i> (BZNW, 146), Berlin – New York, 2007.</p> <p>Ritter A. M., « <i>L'Église et l'État</i> » : <i>points de vue du christianisme ancien. Religion et politique dans l'Antiquité</i> (Traditio christiana, 13), Berne, 2005.</p> <p>Wilken R. L., <i>The Christians as the Romans saw them</i>, Londres, 1984.</p> <p>Wytzes J., <i>Der letzte Kampf des Heidentums in Rom</i> (Études préliminaires aux religions orientales dans l'Empire romain, 56), Leiden, 1977.</p>
Faculty or entity in charge	TEBI

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Learning outcomes
Master [60] in Theology	THEO2M1	4		
Master [120] in Theology	THEO2M	4		
Master [120] in Ancient Languages and Literatures: Oriental Studies	HORI2M	5		
Master [120] in History	HIST2M	4		
Master [120] in Ancient and Modern Languages and Literatures	LAFR2M	5		
Master [60] in History	HIST2M1	4		
Certificat universitaire en langue, littérature et civilisation latines	ELAT9CE	4		
Master [60] in Ancient Languages and Literatures : Oriental Studies	HORI2M1	5		
Master [120] in Sciences of Religions	SREL2M	4		
Master [120] in Ancient Languages and Literatures: Classics	CLAS2M	5		