

6.00 credits



0 h + 30.0 h

Q2



This learning unit is not being organized during this academic year.

Language :	French
Place of the course	Louvain-la-Neuve
Main themes	The course will be based extensively on the brief presentation and the discussion deepened of individual and collective works of the students, as much that possible in preparation or in extension of the activities of the Chair Hoover in economic and social ethics and occasionally with the involvement of the Hoover Fellowses and the other hosts of the Chair. Several sessions will also be reserved to a setting in explicit relation of the various matters include in the program of final exam. The assessment will be based on the set of the benefits of the students.
Learning outcomes	<p>At the end of this learning unit, the student is able to :</p> <p>1 Strictly reserved to the students of the certificate in ethics economic and social and only teaching feature to this program, this course aims to provide to the students a place of synthesis where the various components of their formation will be integrated at a time and an opportunity to acquire by the practice, and with the profit of a detailed feedback, the expertise that this formation aims to instill to them.</p>
Bibliography	<p>Arnsperger, C., Van Parijs, P. (2000). <i>Ethique économique et sociale</i>. La Découverte, Paris.</p> <p>Audard, C. (1999). <i>Anthologie historique et critique de l'utilitarisme</i>. 3 volumes. Presses Universitaires de France, Paris.</p> <p>De Lazari-Radek, K., Singer, P. (2022). <i>Le plus grand bonheur possible. Une introduction à l'utilitarisme</i>. Eliott, Paris.</p> <p>Elster, J. (1983). <i>Sour Grapes. Studies in the Subversion of Rationality</i>. Cambridge University Press.</p> <p>Illich, I.. (1973). <i>La convivialité</i>. Le Seuil, Paris.</p> <p>Kymlicka, W. (1990). <i>Contemporary Political Philosophy. An Introduction</i>. Clarendon Press, Oxford.</p> <p>Marx, K, Engels, F. (1846). <i>L'idéologie allemande</i>. Editions Sociales, Paris.</p> <p>Nozick, R. (1974). <i>Anarchy, State and Utopia</i>. Basic Books, New-York.</p> <p>Rawls, J. (1971). <i>A Theory of Justice</i>. Harvard University Press.</p> <p>Sandel, M. (2007). <i>Justice</i>. Flammarion, Paris.</p> <p>Sen, A.K. (1980). <i>Equality of What ? Tanner Lectures on Human Values</i>, University of Utah.</p> <p>Sen, A.K. (2008). <i>L'idée de justice</i>. Flammarion, Paris.</p> <p>Sen, A.K., Williams, B. (1982). <i>Utilitarianism and Beyond</i>. Cambridge University Press.</p> <p>Van Parijs, P. (1991). <i>Qu'est-ce qu'une société juste ? Introduction à la pratique de la philosophie politique</i>. Le Seuil, Paris.</p>
Faculty or entity in charge	ESPO

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Learning outcomes
Certificat d'université en éthique et société	ETES9CE	6		
Master [120] in Ethics	ETHI2M	6		
Master [120] in Philosophy	FILO2M	6		