

Early Modern Debates on the Beatific Vision: Byzantine Revival and Latin Reactions

June 18-19, 2024
Salle Ladrière, UCLouvain

Programme

18 June

14:00–14:30

Welcome address and introduction by the conference organizers

Session 1

Moderator: Cécile Bonmariage

14h40-15h20

William Duba (Université de Fribourg), *Ferrara-Florence and the Finality of Knowledge*

15h25-16h05

Patrícia Calvário (UCLouvain), *Thomassin on the Vision of God: From “Quid antiqui philosophi senserunt” to the Greek Fathers*

16h05-16h20, Short Break

Session 2

Moderator: Patrícia Calvário

16h20-17h00

György Geréby (Central European University), *Beatific Vision and Eschatology: Problems for Thomas Aquinas and Gregory Palamas*

17h05-17h45 Nikolaos Loudovikos (University of Ioannina), *Vision as Analogical Participation: a Greek-Patristic Reading of Thomas Aquinas*

18h30

Reception in Salle Ladrière: Belgian Wine & Cheese Tasting



19 June

Session 3

Moderator: José Higuera

09h45-10h25

Jean-Michel Counet (UCLouvain), *La 'Visio Facialis' dans le 'De Visione Dei' de Nicolas de Cues.*

10h30-11h10

Christian Trottmann (CNRS), *'Resurrectio vitae mortem mortis parturivit', sur l'eschatologie de Charles de Bovelles et son évolution*

11h10-11h25, Short Break

Session 4

Moderator: Claus Andersen

11h25-12h05

Aline Smeesters (UCLouvain), *Perspectives jésuites sur la vision béatifique: entre scolastique, mystique et poétique*

12h10-12h50

Severin Kitanov (Salem State University), *Echoes of the Past in Late Sixteenth-Century Debates about the Beatific Vision at the University of Coimbra: Francisco Suarez, Francisco Carreiro, and Egídio da Apresentação On Seeing God Face-to-Face*

13h00-14h15, Lunch break

Session 5

Moderator: Apaoan Machado

14h15-14h55

José Higuera (UNED), *The Mirroring Architecture of Juan de Herrera: How to Satisfy the 'natural desire of seeing God' through Visual Representations*

15h00-15h40

Zachary Seals (Université de Genève), *Calvin's "Greek" View of the Beatific Vision? Continuities and Controversies in Reformed Orthodoxy*

15h45-16h25

Christos Arampatzis (Aristotle University of Thessaloniki), *La refutation*



antipalamite au XVIIIe siècle: Vikentios Damodos contre Denys Petau

16h25-16h40

Short Break

Session 6

Moderator: Jacob Schmutz

16h40-17h20

Joana Serrado (TU Chemnitz), *Beatific vision in the Baroque Lusophone Empire*

17h25-18h05

Roberto Hofmeister Pich (PUCRS Porto Alegre), *Alfonso Briceño OFM (1587–1668) on the “vision of God”: On the Debate about Intuitive Cognition, species, and Abstractive Cognition in 17th-Century Scotism*

20h00

Conference dinner at “Il Doge”

Organizers:

Patrícia Calvário

Jacob Schmutz

Scientific Committee:

Cécile Bonmariage (UCLouvain)

John Demetracopoulos (University of Patras)

Odile Gilon (Université Libre de Bruxelles)

Isabelle Mandrella (Ludwig-Maximilians-Universität München)

Nicola Polloni (Università degli Studi di Messina)

Website: www.devisionebeatifica.com

